

John P. Mann, Attorney at Law, Greenville, S. C.

GREENVILLE C.O.G.

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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COUNTY CLERK GREENVILLE
S.C.

KNOW ALL MEN BY THESE PRESENTS, that Lucas Industries North America, Inc.,
A Corporation chartered under the laws of the State of New York and having a principal place of business at
Troy, State of Michigan, in consideration of
----- One and no/100 (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto COUNTY OF GREENVILLE, SOUTH CAROLINA, a Political Subdivision,
its Successors and Assigns:

All that piece, parcel or strip of land situate, lying and being in the County of Greenville,
State of South Carolina, on the southern side of Pelham Road (State Road No. 492), and
known and designated as a 33 foot strip for the proposed relocation of Smith Road shown
on Plat of property of Grantor dated September 10, 1977 and revised November 3, 1977,
recorded in the RMC Office for Greenville County in Plat Book 6-C, at Page 88,
and having, according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Pelham Road at the joint corner of
property of Grantor and Lloyd D. Auten and running thence along the southern side of
Pelham Road N. 71-02 W., 8.71 feet to an iron pin; thence continuing along said Pelham
Road N. 70-40 W., 49.32 feet to an iron pin; thence leaving Pelham Road and running
S. 24-29 E., 34.61 feet to an iron pin; thence along a line parallel with the joint property
line of the grantor and Lloyd D. Auten and along a course 33 feet in distance from said
joint property line S. 21-43 W., 1075.33 feet to an iron pin; thence in a curved line as
shown on said Plat, the chord of which is S. 16-59 W., 100 feet to an iron pin; thence
continuing in said curve, the chord of which is S. 7-28 W., 101.1 feet to an iron pin in
the joint line of property of grantor and Lloyd D. Auten; thence along the joint line of
said parties N. 21-43 E., 1299.4 feet to the point of beginning, and containing 0.92 acre.

This property is transferred for road purposes to be used in connection with the relocation
of Smith Road.

The above is a portion of the property conveyed to Grantor herein by deed from Lloyd D.
Auten recorded July 28, 1977 in the RMC Office for Greenville County in Deed Book 1061,
at Page 389.

-ISS OUT OF 533.2-1-9.11

Grantees address: Greenville County Courthouse
East North Street
Greenville, South Carolina 29601

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 8TH day of NOVEMBER 1977.

SIGNED, sealed and delivered in the presence of:
Lucas Industries North America, Inc. (SEAL)
A Corporation
By: [Signature]
President
Assistant Secretary [Signature]

STATE OF ~~SOUTH CAROLINA~~ MICHIGAN PROBATE
COUNTY OF MACOMB
ACTING IN OAKLAND CO. Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8TH day of NOVEMBER 1977.
Franklin G. Bruno (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ Michigan
My commission expires: APRIL 4, 1981
533.2-1-9.11

RECORDED this day of NOV 29 1977 at 4:03 P. M., No. 16591

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